

CPE/MPB/MRA

28

**PLEASE STAMP TO ACKNOWLEDGE RECEIPT OF THE FOLLOWING:**

In Re Application of: Heinz-Jürgen FRIESEN et al.

Serial No.: 09/820,974

Group Art Unit: 1641

Filed: March 30, 2001

Examiner: Christopher L. CHIN

For: SHEET-LIKE DIAGNOSTIC DEVICE

- 
1. Supplemental Submission (2 pages); and
  2. Fourth Supplemental Declaration Under 37 C.F.R. § 1.175(b) (4 pages).

Dated: March 2, 2004

Docket No.: 5552.0265-04000

MPB/MRA/nyf



(Due Date: None)

**PLEASE RETURN TO REGIONAL DESK -- CA OFFICE**

Dktd lms  
03.03.04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	)	
Heinz-Jürgen FRIESEN et al.	)	Group Art Unit: 1641
	)	
Application No.: 09/820,974	)	Examiner: Christopher L. CHIN
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Filed: March 30, 2001	)	
	)	
For: SHEET-LIKE DIAGNOSTIC	)	
DEVICE	)	

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**SUPPLEMENTAL SUBMISSION**

Applicants submit a Fourth Supplemental Declaration Under 37 C.F.R.

§ 1.175(b).

On February 27, 2004, the undersigned had a telephone conversation with Examiner Chin concerning proposed amendments to claims 47, 50, 54, and 57, a proposed Terminal Disclaimer, and a proposed Declaration. In that conversation, the Examiner tentatively agreed that the proposed amendments, Terminal Disclaimer, and Declaration were acceptable. The amendments to claims 47, 50, 54, and 57 were included in the Amendment filed on March 1, 2004, and the Terminal Disclaimer was submitted with that amendment. The Declaration is being filed along with this submission.

Applicants respectfully assert that the application is in condition for allowance and request issuance of a Notice of Allowance. If the Examiner does not consider the

application to be in condition for allowance, applicants request that he call Paul Barker at (650) 849-6620 to set up an interview.

Please grant any extensions of time required to enter this response and charge any additional required fees to Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,  
GARRETT & DUNNER, L.L.P.

Dated: March 2, 2004

By: *M. Paul Barker*  
M. Paul Barker  
Reg. No. 32, 013

*by*  
*Carol P. Emanuel*  
*Reg. No. 32, 220*